

**JAIHIND RESIDENTIAL SCHOOL**

AN ANCILLARY ACTIVITY OF

**SAINIK SCHOOL TILAIYA****APPLICATION FOR THE POST OF**  
**PTI/DRILL INSTRUCTOR**

- 1 Name (in capital letters): \_\_\_\_\_
- 2 Father's/Husband Name: \_\_\_\_\_
- 3 Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
- 4 Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_

Affix a self attested  
Passport size  
photograph

- 5 Category: ST/SC/OBC/GEN/EX- SERVICE
- 6 Religion: \_\_\_\_\_ 7. Nationality : \_\_\_\_\_
8. Contact No : \_\_\_\_\_
- (a) Mobile No \_\_\_\_\_
- (b) E-mail \_\_\_\_\_
9. (a) Date of Birth          
Date Month Year
- (b) Age as on:        
01 Aug 2026 Years Month Days
10. Marital status: Married/ Single
11. Qualifications:

| Class            | Medium of Instruction | Subjects | Month & Year of Completion | Name of School/ Colleges | University | % | Division |
|------------------|-----------------------|----------|----------------------------|--------------------------|------------|---|----------|
| 10 <sup>th</sup> |                       |          |                            |                          |            |   |          |
| 12 <sup>th</sup> |                       |          |                            |                          |            |   |          |
| Graduation       |                       |          |                            |                          |            |   |          |
| Post Graduation  |                       |          |                            |                          |            |   |          |
| B.P. Ed          |                       |          |                            |                          |            |   |          |
| PT/Drill Course  |                       |          |                            |                          |            |   |          |
| Any Other Degree |                       |          |                            |                          |            |   |          |
|                  |                       |          |                            |                          |            |   |          |
|                  |                       |          |                            |                          |            |   |          |
|                  |                       |          |                            |                          |            |   |          |

12. Experience: (Attach separate sheet, if columns are not sufficient).

| Ser. No | Name of the Institution & address | Appointment (s) held | Classes taught | Period of service |               |                            | Day/ Residential School Or Organisation | Nature of Appointment(Temp/ Adhoc/Permanent) |
|---------|-----------------------------------|----------------------|----------------|-------------------|---------------|----------------------------|-----------------------------------------|----------------------------------------------|
|         |                                   |                      |                | From (MM/DD/YY)   | To (MM/DD/YY) | Total period (Yrs& Months) |                                         |                                              |
|         |                                   |                      |                |                   |               |                            |                                         |                                              |
|         |                                   |                      |                |                   |               |                            |                                         |                                              |
|         |                                   |                      |                |                   |               |                            |                                         |                                              |
|         |                                   |                      |                |                   |               |                            |                                         |                                              |
|         |                                   |                      |                |                   |               |                            |                                         |                                              |
|         |                                   |                      |                |                   |               |                            |                                         |                                              |

13. Proficiency in Computer: \_\_\_\_\_

14. Proficiency in Games/ Co- curricular activities. (Attach separate sheet, if columns are not sufficient).

| Ser. No. | Games/ Co- curricular | Level played            |         |            |       | Remarks |
|----------|-----------------------|-------------------------|---------|------------|-------|---------|
|          |                       | School/ Zonal/ Regional | College | University | State |         |
|          |                       |                         |         |            |       |         |
|          |                       |                         |         |            |       |         |
|          |                       |                         |         |            |       |         |

15. Hobbies: \_\_\_\_\_

16. Details of In-service training attended (If any): \_\_\_\_\_

17. (a) NCC Certificate obtained: A/B/C

(b) Camps attended: \_\_\_\_\_

18. Any other details: \_\_\_\_\_

### CERTIFICATE

I, hereby certify that the above particulars are correct and true in all respects to the best of my knowledge and belief.

Place: \_\_\_\_\_

(Signature of Applicant)

Date: \_\_\_\_\_