

JAIHIND RESIDENTIAL SCHOOL

The concept of Jai Hind Residential School, under the aegis of Sainik School Tilaiya was conceived by Lt Col PS Satsangi, Vishist Seva Medal, the then Principal of Sainik School Tilaiya and thus the school came into existence on 26 June 1976. The idea behind the establishment of this school was to impart quality public School education to the children. Jai Hind Residential School prepares the children academically, physically and mentally for entry into Sainik Schools as well as good public schools in the country. In addition to the thoughtfully designed curriculum, Jai Hind Residential School also provides ideal conditions for the overall growth and development of its students. A carefully planned curricular, co-curricular and extracurricular activities executed under the able supervision of qualified faculty ensures that every facet of the student's personality is manifested and refined to the fullest extent.

INTRODUCTION

1. Jai Hind Residential School is an ancillary activity of Sainik School Tilaiya. The School provides the students primary level education with special emphasis on all round development of personality.

CAUTION

2. It may please be noted that this is not a feeder/coaching institute for admission to Sainik School Tilaiya. Also, admission into the School has got no bearing towards consequent admission into Sainik School Tilaiya. The students have to appear in All India Sainik School Entrance Exam and qualify on their own merit.

LOCATION

3. (a) The School is located at Tilaiya Dam in Koderma District of Jharkhand. The nearest Railway Station is Koderma on the Grand Chord of Eastern Railway, which is 18 km away from the School.

(b) Postal Address : Jaihind Residential School
Sainik School Tilaiya
PO - Tilaiya Dam
Dist - Koderma (Jharkhand)
Pin Code - 825413

(c) Contact No. : 7370781883/8294092530

(d) Email Id : jaihindresidentialschool@gmail.com

MEDIUM OF INSTRUCTION

4. The medium of instruction at the School is English with Hindi as a compulsory subject.

STAFF

5. The teaching staff includes qualified and trained teachers who have special aptitude for working in a residential school. Beside normal classes, moral teaching, supervised evening/ self study, games, hobby and music classes are conducted by teachers who have specialized themselves in their respective fields.

ADMISSION PROCEDURE

6. All admissions are through a preliminary Entrance Test and Interview, both of which will be held on **08 Feb 2026 at 0830 hrs onwards**. Selection of students for admission will truly be made on merit, on the basis of marks obtained in written test and interview, appropriate for entry in to a class in which admission is sought. The result will be announced on the same day as per merit. Parents / Guardians of the selected candidates are required to deposit Rs.10,000/- (Rupees Ten Thousands Only) immediately as registration fee which his non-refundable, which will be converted into annual fee at the time of admission. If any candidate does not take admission on the specified date after depositing Rs.10,000/-,the vacancy will be offered to the next candidates in the waiting list and his candidature will be cancelled and the amount will be forfeited.

For important dates of Admission Test/ Interview for various classes and Model Questions, refer Appendices 'A' & 'B' respectively.

7. The final selection will be on the basis of merit, subject to medical fitness of the candidate. Admission will be subject to availability of vacancy.

AGE LIMIT

<u>Class</u>	<u>Age as on 01stApril 2026</u>	<u>Born between</u>
Class - I	Above 5 years and below 7 years	01.04.2019 to 31.03.2021
Class - II	Above 6 years and below 8 years	01.04.2018 to 31.03.2020
Class - III	Above 7 years and below 9 years	01.04.2017 to 31.03.2019
Class - IV	Above 8 years and below 10 years	01.04.2016 to 31.03.2018
Class - V	Above 9 years and below 11 years	01.04.2015 to 31.03.2017

Note:-Overage/under age candidates will to be eligible for admission.

Age Proof Certificates:-

- (a) Date of Birth indicated in the TC issued by the previous school, if already studying.
- (b) Original Birth Certificate issued by the Municipal Committee/ Board / Corporation Block, maintained in their Birth Register.
- (c) Serving personnel of Armed Forces will be required to produce certified copy of extract of Part II order in support of date of birth of their son/ward. In case of children born after the individual's release /retirement from service, the provisions of subparagraphs (a) & (b) above will apply.

8. The school session starts in April and ends in March.

9. It may please be noted that no correspondence whatsoever on performance of the candidates of Class V in the All India Sainik School Entrance Examination for Sainik School Tilaiya will be entertained.

10. Application for admission must be made on the prescribed form enclosed in this Prospectus. **Previous year's Application form will not be accepted.**

ANNUAL CHARGES & MODE OF PAYMENT

11. The annual charges & mode of payment is as follows:

<u>Installment</u>	<u>Due Date</u>	<u>Sl. No.</u>	<u>Account Heads & Amount</u>	<u>Total (Rs)</u>
First	At the time of admission	(a)	Admission Fee	2,000.00
		(b)	Tuition Fee	26,000.00
		(c)	Boarding Chagres	2,800.00
		(d)	Dietary Charges	21,000.00
		(e)	Toiletries Charges	1,900.00
		(f)	Hair Cutting Charges	450.00
		(g)	Washing Charges	1,650.00
		(h)	Computer & Audiovisual Charges	1,600.00
		(i)	Text Book & Sty Charges	3,000.00
		(j)	Medical Assistance Charges	1,000.00
		(k)	Maintenance Charges	2,100.00
		(l)	Co-Curricular Charges	2,600.00
		(m)	Music Charges	100.00
		(n)	Sports Charges	100.00
		(o)	Library Charges	100.00
		(p)	Examination Charges	300.00
		(q)	Motor Vehicle Charges	300.00
		(r)	Security Money (Refundable as per existing rule)	1,500.00
		(s)	Clothing Charges (At the time of Admission)	26,500.00
		Total Amt. (Rs.)	95,000.00	
Second	Before start of Autumn Vacation	(a)	Tuition Fee	26,000.00
		(b)	Boarding Charges	3,900.00
		(c)	Dietary Charges	21,000.00
		(d)	Maintenance Charges	2,200.00
		(e)	Washing Charges	1,900.00
		Total Amt.(Rs.)	55,000.00	
		Grand Total Amt.	1,50,000.00	
(Rupees One Lakh Fifty Thousand Only)				

Note:-

- (i) The details of Annual charges are placed at Appendix 'C'
- (ii) If the fee is paid in more than two installments, parents will be liable to pay Rs. 500/- (additional) along with second installment.
- (iii) The Annual Charges for the subsequent years will be less admission fee, security money, and clothing charges from the amount mentioned at Para 11 i.e. an amount of Rs.1,20,000.00 (Std. II to V) which is to be paid in installments as mentioned above.
- (iv) The clothing charges for subsequent academic sessions shall be based on actual expenditure.
- (v) Charges on medical treatments if any will be charged on actual expenditure basis.

12. Fees and other dues will be deposited in the office only. Parents are requested not to pay money through any staff member as they are not authorized to handle cash. Anyone doing so, shall do so at his/her own risk and no complaint on this account shall be entertained. All payments should be made through **Demand Draft/NEFT/RTGS** online transfer (**PHONE PAY** or **GOOGLE PAY**) The details are as under:-

STATE BANK OF INDIA

IN FAVOUR OF : Jaihind Residential School
ACCOUNT NO : 11429717656
BRANCH : SAINIKSCHOOLTILAIYA
BRANCH CODE : 3502
IFSCCODE : SBIN0003502

***Note:** Parents are requested to send the payment details/ receipt made through online transfer, **NEFT/RTGS/PHONEPAY** or **GOOGLEPAY** along with students name father's name and school no. at our Email Id : jaihindresidentialschool@gmail.com

13. Security Money as specified will be refunded only if a parent withdraws a child after the Annual Examination.

WITHDRAWAL

14. Withdrawal of a child is normally allowed after the Annual Examination only. Parents will be **LIABLE TO PAY FEE** for the **FULL TERM** (whole session) if a boy is withdrawn at any time during the session as the seat of the boy remains vacant for the whole year.

ACADEMIC TERM & VACATION

15.

Term	For class I to IV	For Class V
First Term	April to September	March to September
Second Term	November to March	November to January

Summer Vacation - 34 days approx (generally May-June)

Autumn Vacation - 36 days approx (generally in Sep –Oct)

Students will normally be allowed to go home only during Summer & Autumn Vacation. Parents/ Guardians will be informed by post well in advance about the date of commencement of the vacation/holiday. It is the responsibility of the parents/guardians to come personally and collect their children on the starting day of the vacation/holiday. Parents may however, authorize any other person to collect their child, but intimation to

this effect must be given in writing to the school office before hand. The signature of the person authorized should be duly attested by the parents/guardians otherwise the child will not be handed over. Children are not allowed to proceed on vacation with any unauthorized person. Similarly, the parents will ensure that the children are escorted back to school on the due date. Disciplinary action will be taken against children who join late, after the vacation/holiday. They may be withdrawn from the school. However, on discretion of the Chairman, the student can be admitted on payment of Rs. 500/- in exceptional cases only.

VISITING DAYS

16. (a) Parents/Guardians are requested **NOT TO VISIT THEIR WARDS ON DAYS OTHER THAN VISITING DAYS** i.e. the Second and Fourth Sunday of every month. Parents visiting their children on days other than visiting days without sufficient reason may not be allowed to meet their wards. The visiting hours on visiting days is from 0900 hrs to 1600 hrs. Parents are requested **NOT TO VISIT** the school after 1600 hrs. Queries pertaining to accounts shall be entertained only up to 1300 hrs on visiting days i.e. during office hour. Parents are further requested not to contact school authorities at their residence at odd hours unless there are genuine reasons. They are, however, welcome to meet the school authorities on Visiting Days / other days during the office hours. Parents/Guardians are requested to intimate to the school authorities the nearest relative and the signatures of the persons who are authorized to collect their ward on visiting days. Persons not authorized by the parents/guardians WILL NOT be permitted to collect their wards.

(b) There will be Parent-Teacher Meet, which shall be attended by all parents. The exact date will be intimated to the parent/guardian by letters.

(c) To ensure safety of the boys, no vehicle is permitted inside the school campus on visiting Days.

EXTRA POCKET MONEY

17. Parents are advised NOT to give their wards any extra pocket money or arrange eatables from any other source.

PROGRESS REPORT & PROMOTION

18. A record on the performance of the students during the terms will be communicated to the parents at the end of each term through Progress Reports. These reports will contain the performance of the students in academics.

19. Promotions are considered on the basis of overall Examination result including periodical assessment tests.

PRIZES

20. Individual and collective prizes are given to the students to encourage and inculcate in them a healthy spirit of competition, for achieving distinction in academics, co- curricular and extracurricular activities.

MEDICAL FACILITIES

21. The school has a small infirmary consisting of 18 beds and a separate isolation ward and round the clock supervision of a medical team. Parents are informed immediately of serious cases, if any, so that they can provide specialist treatment to their boys at their own expense. The school however assumes no liabilities for injuries sustained, if any due to sports and other activities.

MEAL

22. Both vegetarian and non-vegetarian meals are provided according to individual's choice. Emphasis is laid on a well balanced diet. Parents are requested NOT to bring eatables purchased from the market for their children when they come to visit them as it has an adverse effect on other children.

SCHOOL UNIFORM & PRIVATE/SPORTS CLOTHING KITTING

23. The list of clothing/kitting items required by the student at the time of reporting to the school is given at Appendix 'D'. For the purpose of convenience of the parents/guardians and to achieve standardization and uniformity, the school makes arrangement for provisioning of these items from school store.

TOURS

24. Educational tours will be organized by the school from time to time. The cost shall be borne by the parents.

SCHOOL DIARY

25. A School Diary containing the programme of all school activities shall be issued to all the children. The cost of the diary will be paid by the students.

LEAVE

26. Request for leave during the term is granted to the students only on extreme compassionate grounds. The parents are requested to write to the Chairman giving specific reasons for leave. Students are not allowed to leave the campus without obtaining written permission.

GENERAL

27. Educational and feature films are shown regularly to the students. Games and other cultural activities are also conducted regularly.

28. Provisions exist for all types of games including Badminton, Football, Cricket and Kho-Kho etc.

29. Hobby clubs for Dramatics, Music and Computers are also available.

30. A well equipped Children's Park and a beautiful Rose Garden with variety of roses exists for the development of an aesthetic sense in the children.

31. The school has introduced Text Books based on the National Council of Education Research & Training, New Delhi and other useful books from different agencies. The medium of instruction will however, be English with Hindi as a compulsory subject.

32. A well equipped library and a reading room are available for the children.

33. Dossier of each boy is maintained by House master and Matron.

MISCELLANEOUS ACTIVITIES

34. Parents/guardians may please note that in order to ensure an all round development of the personality of the boy, the school may resort to additional activity not specified in the Prospectus. The cost of such activities, if any, shall be borne by the parents/guardians.

RULES & REGULATIONS : AMENDMENT IF ANY

35. (a) The School Administration reserves all rights to amend change, cancel any or all rules pertaining to Jaihind Residential School at any time during the session. Such amendments/Changes/cancellations shall be binding and are subject to the understanding that all existing/amended new rules shall be introduced with immediate effect. The decision of the Chairman will be final and binding.

(b) The School Administration reserves all rights to order withdrawal of students in cases of gross acts of indiscipline, long absence, incurable or highly contagious diseases such as Hanson's Diseases, nonpayment of dues or if the presence of the student is considered harmful to the school. In such cases, no dues shall be refunded. Withdrawals can be ordered at any time as felt appropriate by the authorities. Parents/Guardians are liable to pay all dues before the child is handed over to them.

(c) Not with standing anything contained in the prospectus, the Chairman reserves all rights to accord admission to any child depending on the merit of the case at any time of the year without assigning any reason whatsoever.

IMPORTANT INFORMATION

36. (a) All parents/guardians may please note that Jaihind Residential School is an Ancillary Activity of Sainik School Tilaiya. Rules & Regulations governing the main Sainik School are not applicable to Jaihind Residential School.

(b) Admission to class VI in Sainik School is based on All India Sainik School Entrance Examination. Jaihind Residential School holds no liability whatsoever for selection/rejection of a boy to class VI of the main Sainik School, which is strictly based on merit in All India Sainik School Entrance Examination and the Rules & Regulations promulgated by Board of Governors, Sainik School Society, and Ministry of Defence from time to time.

(c) Legal matter, if any shall be tenable at Koderma Court only.

(d) In addition to the teaching of text Books, we expose our students to the following:-

- (i) Games and Sports (Cricket, Badminton, Football and Kho-Kho etc.)
- (ii) Computer Literacy Programme where children learn the rudiments of Computer.
- (iii) Cultural Activities such as Drama, Songs etc.
- (iv) Music lessons

IMPORTANT DATES

- (a) Sale of Prospectus & Application Form - 15 Nov 2025
 (b) Dates of Test/Interview given as under - 08 Feb 2026

Parents along with their wards should report by 0830 hrs on the day of written test/interview.

Venue:- JAIHIND RESIDENTIAL SCHOOL, SAINIK SCHOOL TILAIYA
 POST-TILAIYADAM, DIST-KODERMA, STATE – JHARKHAND (825413)
 CONTACT NO - 7370881883/8294092530

SALE OF PROSPECTUS & APPLICATION FORM

37. (a) Cost of Prospectus & Application Form (Class I to V) - Rs. 500/-.
- (b) Application on the prescribed form attached in this Prospectus only will be accepted for applying for admission to class I to V. Candidates may download the application form from the school website www.sainikschooltilaiya.org but it must be submitted with a Demand Draft/NEFT/RTGS of Rs. 500/-in Favour of **Jaihind Residential School A/C Drawn on, Sainik School Tilaiya, Branch Code 3502** and online transfer, (**PHONE PAY, GOOGLE PAY etc.**).

Note that the Application form consists of 02 pages numbered as 1 & 2 and while downloading the form all pages be downloaded and submitted duly filled with requisite particulars, failing which application will be liable to be rejected.

- (c) Mode of payment – Online mode/SBI draft made in favour of **Jaihind Residential School A/C on State Bank of India, Sainik School Tilaiya Branch Code No 3502.**

STATE BANK OF INDIA

IN FAVOUR OF : JAIHIND RESIDENTIAL SCHOOL
 ACCOUNT NO : 11429717656
 BRANCH : SAINIKSCHOOLTILAIYA
 BRANCH CODE : 3502
 IFSCCODE : SBIN0003502

***Note:** Parents are requested to send the payment details/ receipt made through online transfer, **NEFT/RTGS/PHONE PAY, GOOGLE PAY etc.** along with students' names and father's names at our Email Id: jaihindresidentialschool@gmail.com

MODEL QUESTIONS FOR CLASS I TO V

Class -I	English
	Hindi
	GK
	Mathematics
Class-II	English
	Hindi
	GK
	Mathematics
Class-III	English
	Hindi
	GK
	Mathematics
Class-IV	English
	Hindi
	General Awareness
	Intelligence Test
	Mathematics
Class –V	English
	Hindi
	General Awareness
	Mathematics
	Intelligence Test

Note: Admission test for admission to a particular class cover questions up to one class lowering admission test. For admission to class V will cover syllabus up to class IV only.

Class-I

ENGLISH

1. Fill in the blanks with capital letters

A _ B _ D _

G _ I _ K _

2. Look at the picture and circle the correct name

(i)



(Pen / Ball / Boy)

(ii)



(Pine apple / Orange / Apple)

3. Write the next letter of the given letter

(a) J _____ (b) M _____

4. Write two words starting with 'B'

(i) _____ (ii) _____

5. Match the following

A

(i) Elephant

(ii) Banana

(iii) Man

(iv) Tree

B



GK

1. Name three Fruits:-

(i).....

(ii).....

(iii).....

(iv).....

2. Name three vegetables:-

(i).....

(ii).....

(iii).....

Maths

1. Write in words:-

(i) 45.....

(ii) 72.....

2. Put the correct sign >, < or =

(i) 20 25

(ii) 50 29

3. Add (+)

(a) $12+6=$

(b) $24+52=$

4. Subtract (-).

(a) $48-24=$

(b) $69-52=$

5. Write in figures..

(i) Nineteen =.....


(ii) Fifty three=.....


HINDI

प्रश्न 1 खाली स्थान को भरें।

i) अ _____ ई ii) उ _____ ऋ

प्रश्न 2 चित्र को देखकर शब्द का पहला अक्षर लिखो

i)  - _____

ii)  - _____

प्रश्न 3 मिलान करें।



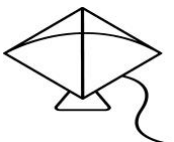
ट



घ



प



ग

प्रश्न 4 इन वर्णों को जोड़कर लिखें।

i) ब + स -.....

ii) ट + ब -.....

प्रश्न 5 दिए गए अक्षर में आ (I) की मात्रा लगाए।

i) ल _ ल

ii) र _ त

Class-II

ENGLISH

1. Write the opposite of the following:-

(i) Up

(ii) Day

2. Write two action words:-

(i) _____

(ii) _____

3. Write the name of any three colours:-

(i) _____

(ii) _____

(iii) _____

4. Write two naming words:-

(i) _____

(ii) _____

5. Write four lines on My Self :-

G.K

1. Fill in the blanks:-

(i) The rainbow has..... colours.

(ii) The Taj Mahal is in.....

(iii) The cow gives.....

(iv) There aredays in a week.

MATHS

1. Write in words:-

(i) 156 =.....

(ii) 249 =.....

2. Write in figures.

(a) Two hundred forty six..... (b) One hundred ninety nine.....

3. Arrange in descending order.

462, 502, 498, 545, 500

4. Add (+)

(i) $482 + 205 =$

(ii) $695 + 500 =$

5. Subtract.

(i) $486 - 245 =$

(ii) $758 - 269 =$

6. Put the correct sign $<$, $>$ or $=$

(a) 560 256

(b) 669 669

प्रश्न 1 आपका नाम क्या है ?

प्रश्न 2 आप किस कक्षा में पढ़ते हैं ?

प्रश्न 3 दिए गए चित्रों के नाम लिखें

i)



ii)



प्रश्न 4 दिए गए स्वर के बाद कौन - सा वर्ण आएगा

i) ओ - अ ऊ औ ई

ii) ए - ऐ ओ ई उ

iii) अ - आ ऊ ए इ

iv) ई - ऋ औ उ ए

प्रश्न 5 वर्णों को जोड़कर शब्द बनाएं

i) क + म + ल - ___

ii) श + ह + र - ___

प्रश्न 6 तीन अक्षर वाले दो शब्द लिखो ।

Class-III

ENGLISH

1. Rearrange the words in correct order:-

(i) Blue/ The/Car/Is

(ii) Book / a / Ria / Reading / is

2. Write two common nouns and two proper nouns:-

Common Noun

Proper Noun

(i)

(ii)

(iii).....

(iv)

3. Write the plural of the following:-

(i) Boy

(ii) Knife.....

4. Fill in the blanks with a/an:-

(i) This is..... Elephant.



(ii) My Father is..... doctor.



5. Fill in the blanks with is/am/are :-

(i) I _____ Viraj

(ii) This.....my pet parrot.

(iii) Rashmi and Ansh _____ my neighbor.

(iv) Rashmi.....Ansh's best friend.

6. Write four lines on my School.

MATHS

1. Find the place value of underline digits.

(i) 4 6 9

(ii) 6 7 8 5

2. Write in Words.

(i) 1220 =.....

(ii) 2246 =.....

3. Write in figures.

(i) Seven hundred forty six =.....

(ii) Nine thousand five hundred twelve =.....

4. Fill in the blanks.

(i) $8 \times 6 = \dots\dots\dots$

(ii) $16 \times 0 = \dots\dots\dots$

5. Add (+)

(a) $4684 + 2695$

(b) $7000 + 6242$

6. Raju brought 20 toffees and 32 chocolates. How many toffees/chocolate did Raju have altogether?

G.K

1. Tick the correct option:-

- | | |
|-----------------------------------|---|
| (i) It is vegetable | Guava, Tomato, Pomegranate |
| (ii) It is the king of the jungle | Lion ,Tiger, Cheetah |
| (iii) It is a musical instrument | Bat, Guitar, Badminton |
| (iv) Teacher's Day is on | 5 th September, 14 th November, 5 th Oct |

HINDI

प्रश्न 1 आपका नाम क्या है ?

प्रश्न 2 आप किस कक्षा में पढ़ते हैं ?

प्रश्न 3 दिए गए शब्दों से वाक्य बनाएं :-

i) सड़क -

ii) पेड़ -

प्रश्न 4 दिए गए शब्दों के विलोम शब्द लिखें :-

i) रात -

ii) बड़ा -

प्रश्न 5 दिए गए वर्णों को सही क्रम में लिखकर शब्द बनाएं :-

i) थहा -

ii) रशे -

प्रश्न 6 'गाय' पर पांच पंक्तियों में निबंध लिखें ।

Class-IV

ENGLISH

1. Write the opposite gender.

(i) Daughter (ii) Queen (iii) Wife (iv) Sister

2. Write the appropriate adjective before the given nouns..

(i)flower (ii)boy (iii).....dish (iv)ball

3. Fill in the blanks with appropriate articles.

(i)hour (ii) apple (iii)..... sun (iv)uniform

4. Rearrange the words into proper sentence:-

(i) Winter /it / is / season / the

(ii) Children/making/same/a/snowman/are

5. Write a paragraph on Summer Season:-

MATHS

1. What is the smallest 4 digits number?

2. The Roman Numeral of 40 is

3. Convert 2 hours 45 minutes into minutes.

4. The successor of 4665 is.....

5. Write the largest number using the digits 5, 6, 2, 8, 7.

6. By how much 7000 is greater than 6452?

7. Find the quotient and remainder $486 \div 9$

8. Which fraction is greatest and put the correct sign $<$, $>$ or $=$ $\frac{1}{2}$ \square $\frac{3}{4}$

9. The cost of 1 pen is Rs.10 then find the cost of 5 pens.

10. Simplify $4 + 6 - 2 \div 8$

GENERAL SCIENCE

1. What is Photosynthesis?
2. Name the following parts of the plant.
3. (a) The part that grows below the ground:- _____
4. (b) The part that becomes a fruit:- _____
5. Name the following:-
6. (a) The organ that pumps blood to all the body parts:- :- _____
7. (b) The box that contains the things needed for first aid:- _____
8. Give two examples:-
9. Solids: _____, _____
10. Gases _____, _____
11. What is Pucca house?

Intelligence Test

1. Jupiter: largest : Mercury :.....
2. The ship of the desert: Camel ,Ship, Desert, Aero plane.(Tick the correct answer)
3. Mr.Narender Modi: Prime Minister: Mrs Droupadi Murmu :.....
4. A is the father of B, but B is not the son of A, what is the relationship between A and B?
.....
5. Barometer: Pressure: Thermometer:
6. ABC , EFG , IJK , MNO , QRS.....

HINDI

प्रश्न 1 दिए गए शब्दों के विलोम शब्द लिखें ।

i) सुखा -

ii) सुबह -

प्रश्न 2 शब्दों को सही क्रम में लिखकर वाक्य बनाओ ।

i) खा है तोता रहा मिर्च

ii) लड़के रहे खेल है क्रिकेट

प्रश्न 3 वाक्य बनाएं

घोड़ा

झंडा

प्रश्न 4 दिए गए शब्दों का बहुवचन बनाएं

पैसा

बच्चा

प्रश्न 5 मेरा परिचय पर पांच पंक्तियां लिखें

CLASS-V

ENGLISH

1. Fill in the blanks with appropriate articles.

- (i) One eyed man
- (ii) Uniform
- (iii) Olive tree
- (iv) Bay of Bengal.

2. Write the opposite gender.

- (i) Bride.....
- (ii) Fox.....
- (iii) Policeman.....
- (iv) Nephew.....

3. Fill in the blanks with simple past tense.

- (i) I this dress in Goa (Buy)
- (ii) R.K Narayan..... this novel (Write)

4. Rearrange the words into sentences.

- (i) To/school/go/I/late/never
- (ii) May/ go / we / May / in /to / Shimla
- (iii) Write a paragraph on 'Diwali Festival '

4. Rearrange into meaningful sentences:-

- (i) a/goal/scored/Mathew
- (ii) has/four/story/Mary/books

5. Write collective nouns.

- (i) A of students.
- (ii) A of cattle's.

6. Give one word.

- (i) A place where wild animals and birds are kept.....

7. Composition on festival of Holi

MATHS

1. Write 500 in Roman Numerals.
2. An angle whose measure is 90 is called.....
3. The sum of two no. is $\frac{5}{2}$ if one no is $\frac{3}{5}$ then find other no.
4. Convert $\frac{4}{5}$ into percent.
5. The cost of 5 pens is Rs.50 then find the cost of 6 pens.
6. Find the LCM of 12, 15 and 18
7. The product of two no is 4528.If one no is 4 then find other no.
8. How many tens make a lakh?
9. Find the sum of the place value and face value of 6 in 4685
10. Arrange in ascending order

$$\frac{5}{12}, \frac{5}{9}, \frac{5}{2}, \frac{5}{6}, \frac{5}{11}$$

Intelligence Test

1. Tick the odd one.
(i) (a) Man (b) Bat (c) Whale (d) Pigeon
(ii) (a) Tie (b) Turban (c) Cap (d) Hat
2. Complete the series 1,3,7,15,31,.....
3. If ANX₂ is coded as BOY then RNM will be coded as.....
4. LUTUREV is prey bird (Rearrange).....
5. Number of sides in rectangle is

GENERAL AWARENESS

1. What is 'terrestrial plant'?
2. What is 'Balanced diet'?
3. Name the following:-
(a) The smallest planet in the solar system:-
(b) Position of the body while standing, sitting or walking:-
4. Give two examples:-
(a) Plant Fibers \Rightarrow _____
(b) Animals that give birth to young ones \Rightarrow
5. What is machine?

HINDI

प्रश्न 1 दिए गए शब्दों का विलोम शब्द लिखें

आकाश

सत्य

प्रश्न 2 दिए गए शब्दों का सही रूप लिखो ।

शहायता

अशमान

प्रश्न 3 दिए गए शब्दों का स्त्रीलिंग रूप लिखो

सेठ

राजा

प्रश्न 4 निम्नलिखित प्रश्नों के उत्तर दें

स्वर वर्ण की संख्या कितनी है ?

हिंदी भाषा की लिपि क्या है

प्रश्न 5 मेरा विद्यालय पर पांच पंक्तियों में निबंध लिखो

Details of Annual Charges

(a)	Admission Fee	2,000.00
(b)	Tuition Fee	52,000.00
(c)	Boarding Charges	6,700.00
(d)	Dietary Charges	42,000.00
(e)	Toiletries Charges	1,900.00
(f)	Hair Cutting Charges	450.00
(g)	Washing Charges	3,550.00
(h)	Computer & Audio-Visual Charges	1,600.00
(i)	Text Book & Sty Charges	3,000.00
(j)	Medical Assistance Charges	1,000.00
(k)	Maintenance Charges	4,300.00
(l)	Co-Curricular Charges	2,600.00
(m)	Music Charges	100.00
(n)	Sports Charges	100.00
(o)	Library Charges	100.00
(p)	Examination Charges	300.00
(q)	Motor Vehicle Charges	300.00
(r)	Security Money (Refundable as per existing rule)	1,500.00
(s)	Clothing Charges (At the time of Admission)	26,500.00
Total Amount(Rs.)		1,50,000.00

Note:-

- (i) First installment for the year of admission will be paid on the day of final admission by the Parent.
- (ii) Tuition Fee, Boarding Charges, other charges & Dietary Charges is likely to be enhanced by 5 % to 7% annually.
- (iii) The dietary charges may be enhanced during the year in the case of price rise to ensure quality food to the students.
- (iv) Old students will be charged for clothing & kitting issued to them in case required to ensure smart turn out for which the expenditure will be charged on actual.
- (v) The Annual Charges for the expenditure will be less admission fee, security money, and clothing charges from the amount mentioned at para 11 i.e. an amount of Rs.1,20,000.00 which is to be paid in installments as mentioned above.

LIST OF STUDENTS KITTING
TO BE PROVIDED BY SCHOOL AGAINST CLOTHING CHARGES

Ser. No	Item	Qty	Ser	Item	Qty
SCHOOL UNIFORM				MISCELLANEOUS	
1.	Navy Blue Shorts (half pants)	3Nos	1.	Rain coat with Cap	1No
2.	White Shorts(half pants) terry cot	3Nos	2.	Black Shoe Leather	1Pair
3.	White Shorts(full pants) terry cot	1No	3.	Sports/PT Shoe	1Pair
4.	White Shirts full sleeves terry cot	3Nos	4.	White canvas Shoe	1Pair
5.	White Shirts half sleeves terry cot	4Nos	5.	JRS Cap	1No
6.	House colour shirts	2Nos	6.	School Bag	1No
7.	Trousers steel gray	2Nos	7.	Steel Trunk	1No
8.	Blazer woolen (Maroon)	1No	8.	Towel Turkish	2Nos
9.	Navy Blue full pants terry cot	2Nos			
10.	Light Blue Kurta Payjama	2Set			
11.	Sweater full sleeves “V” Neck	1No			
12.	Sweater half sleeves “V” Neck	1No			
13.	Track Suit	1Set			
14.	Tie	1No			
15.	Belt	1No			
BEDDING					
1.	Pillow filled with foam	1No			
2.	Bed Sheets cotton white with pillow cover	2Nos			
3.	Blanket	1No			
4.	Mattress	1No			
5.	Mosquito net	1No			

Appendix- ‘E’

ITEMS PROVIDED BY SCHOOL ON PAYMENT

Ser. No	Item	Qty
1.	Hair Oil	50ml
2.	Bathing Soap	01No
3.	Tooth Brush(Six monthly)	01No
4.	Tooth Paste	50gm
5.	Tongue Cleaner(Per annum)	01No
6.	Face Cream	01No
7.	Talcum Powder	01No

Note : All toiletries items are provided on monthly basis or as required.

SCALE OF OTHER ITEMS ISSUED
TO HOUSE MATRON FOR BOARDERS.

Ser No.	Items	Qty
1	Toilet Soap(Lifebuoy)	10 Soaps per house per month
2	Washing Brush	10 per house per year
3	Ujala Supreme	50 gm per house per month
4	Black Cherry Polish	01No.per boarder (for 02 months)
5	Shoe Brush	10 per house per year
6	Nail Cutter	15 per house per year
7	Dettol Liquid	100ml per boarder per months
8	Pyjama Tape (for pyjama & hanging mosquito net)	05mtr per boarder per 06 months
9	Washing Soap	01 per two boarders per months
10	Detergent Powder	200gm per boarder per months
11	Match Box	04 packets per house per month
12	Thread(White, Black &Red)	04packets per house per month
13	Agarbatti	04 packet per house per month
14	Marker Pen	02 Nos house per month
15	Needles	02Nos per house per month
16	Combs	01packet per house per house
17	Coat Button	60 pcs per house per year

